

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 09973069 | FILING DATE | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------------------------|-------------|------|------|------|------|------|
| | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | |
| 1 | 1 | | | | | | | | | | | |
| 2 | | 1 | | | | | | | | | | |
| 3 | | 1 | | | | | | | | | | |
| 4 | | 1 | | | | | | | | | | |
| 5 | | 1 | | | | | | | | | | |
| 6 | | 1 | | | | | | | | | | |
| 7 | | 1 | | | | | | | | | | |
| 8 | | 1 | | | | | | | | | | |
| 9 | | 1 | | | | | | | | | | |
| 10 | | 1 | | | | | | | | | | |
| 11 | | 1 | | | | | | | | | | |
| 12 | | 1 | | | | | | | | | | |
| 13 | | 1 | | | | | | | | | | |
| 14 | | 1 | | | | | | | | | | |
| 15 | | 1 | | | | | | | | | | |
| 16 | | 1 | | | | | | | | | | |
| 17 | | 1 | | | | | | | | | | |
| 18 | | 1 | | | | | | | | | | |
| 19 | | 1 | | | | | | | | | | |
| 20 | | 1 | | | | | | | | | | |
| 21 | | ① | | | | | | | | | | |
| 22 | | ① | | | | | | | | | | |
| 23 | | ① | | | | | | | | | | |
| 24 | | ① | | | | | | | | | | |
| 25 | | 1 | | | | | | | | | | |
| 26 | | 1 | | | | | | | | | | |
| 27 | | 1 | | | | | | | | | | |
| 28 | | 1 | | | | | | | | | | |
| 29 | | 1 | | | | | | | | | | |
| 30 | | 1 | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | |
| 46 | | | | | | | | | | | | |
| 47 | | | | | | | | | | | | |
| 48 | | | | | | | | | | | | |
| 49 | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | |
| TOTAL IND. | 4 | | ↓ | | | ↓ | | | | ↓ | | |
| TOTAL DEP. | 24 | | ↔ | | ↔ | | | | | ↔ | | |
| TOTAL CLAIMS | 30 | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS